#### The Book of Romans

The Gospel of God

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**Personal Greetings!** 

Romans 16:1-27

<sup>1</sup>I commend to you our sister Phoebe, who is a servant of the church which is at Cenchrea;

<sup>2</sup> that you receive her in the Lord in a manner worthy of the saints, and that you help her in whatever matter she may have need of you; for she herself has also been a helper of many, and of myself as well.

<sup>3</sup> Greet Prisca and Aquila, my fellow workers in Christ Jesus, <sup>4</sup> who for my life risked their own necks, to whom not only do I give thanks, but also all the churches of the Gentiles; <sup>5</sup> also *greet* the church that is in their house.

(Romans 16:1-5a)

Commending Sacrificial Service

> Phoebe

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- · she likely carried Paul's letter to the believers in Rome
- · she was likely an unmarried woman of financial means

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### Commending Sacrificial Service

- > Phoebe
  - 1. She was a fellow-believer ("sister)
    - she was worthy of a "Christian" welcome and practical assistance

### Commending Sacrificial Service

> Phoebe

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- 2. She was a servant (deacon?) of her local church
  - she was likely recognized in some semi-official way for her service to the church

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# Commending Sacrificial Service

- > Phoebe
  - 3. She was a patron/helper of many, including Paul
    - she was one came to the aid of others by providing housing and financial support

# Commending Sacrificial Service

- > Prisca & Aquila
  - ❖ They were fellow-workers of Paul "in Christ Jesus"
    - · they served together as a married coupled
    - they were "tentmakers" (not financially supported)
    - · they practiced generous hospitality
    - · they risked their lives for Paul in gospel-service

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### Commending Sacrificial Service

- > Lessons
  - 1. The indispensable value of women in gospel-ministry
  - 2. The unique advantage of single women in serving the church (cf. 1 Corinthians 7:34-35)
  - 3. The need for risk-taking, husband and wife tentmakers in the cause of the gospel

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